



## **West Ham Park Committee**

**Date:** FRIDAY, 12 MAY 2017  
**Time:** 12.15 pm  
**Venue:** COMMITTEE ROOMS - SECOND FLOOR WEST WING, GUILDHALL

**Members:** Alderman Ian Luder  
Wendy Mead (Chief Commoner)  
Alderman Robert Howard  
Barbara Newman  
Graeme Smith  
Michael Welbank  
Justin Meath-Baker  
Robert Cazenove  
Catherine Bickmore  
Richard Gurney  
Councillor Bryan Collier MBE  
Councillor Joy Laguda MBE  
Jeremy Simons  
The Rev. Stennett Kirby  
Oliver Sells QC  
Deputy John Tomlinson

**Enquiries:** Natasha Dogra 0207 332 1434  
natasha.dogra@cityoflondon.gov.uk

**Lunch will be served in the Guildhall Club at 1pm.  
N.B. Part of this meeting may be the subject of audio visual recording.**

**John Barradell  
Town Clerk and Chief Executive**

# **AGENDA**

1. **APOLOGIES**

2. **DECLARATIONS OF INTEREST UNDER THE CODE OF CONDUCT**

3. **ORDER OF THE COURT OF COMMON COUNCIL**

To receive the Order of the Court of Common Council dated 27 April 2017.

**For Decision**  
(Pages 1 - 2)

4. **ELECTION OF CHAIRMAN**

The Committee are invited to elect a Chairman in accordance with Standing Order 29.

**For Decision**

5. **ELECTION OF DEPUTY CHAIRMAN**

The Committee are invited to elect a Deputy Chairman in accordance with Standing Order 30.

**For Decision**

6. **MINUTES**

To agree the minutes of the previous meeting.

**For Decision**  
(Pages 3 - 6)

7. **RESOLUTION OF THE POLICY & RESOURCES COMMITTEE**

The Committee are invited to receive the resolution.

**For Information**  
(Pages 7 - 8)

8. **SUPERINTENDENT'S UPDATE**

Report of the Superintendent.

**For Information**  
(Pages 9 - 12)

9. **OPEN SPACES BUSINESS PLAN**

Report of the Director of Open Spaces.

**For Decision**  
(Pages 13 - 28)

10. **WEST HAM PARK RISK MANAGEMENT**

Report of the Director of Open Spaces.

**For Decision**  
(Pages 29 - 54)

11. **BRINGING COMMUNITIES TOGETHER EVENT PROPOSAL**

Report of the Director of Open Spaces.

**For Decision**  
(Pages 55 - 70)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT.**

14. **EXCLUSION OF THE PUBLIC**

RESOLVED: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

**Non-public Agenda**

15. **WEST HAM PARK NURSERY PROJECT**

Report of the Director of Open Spaces.

**For Decision**  
(Pages 71 - 86)

16. **LICENCING OF WEST HAM PARK FOOD CONCESSIONS 2017-2019**

Report of the Director of Open Spaces.

**For Information**  
(Pages 87 - 92)

17. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**